

NUNTHORPE SQUASH CLUB COMMITTEE MEETING

MINUTES HELD ON TUESDAY 4th JULY 2023

Meeting opened at 7:00pm.

PRESENT

G Smith, G Lewis, M Bradley, P Spaldin, I Bell, K Bowes (guest).

APOLOGIES FOR ABSENCE

M Bowes, I Williams.

1. MINUTES

Minutes of the meeting held on 10th June 2023.

Proposed by I Bell, seconded by M Bradley. Agreed as a true record.

2. TREASURERS REPORT

- | | |
|---------------------|------------|
| 1. Current Acc. | £41,897.50 |
| 2. Reserve Acc. | £ 6,566.55 |
| 3. Development Acc. | £ 8,038.92 |
| 4. Junior Acc. | £ 1,047.85 |
| 5. Total | £57,550.82 |
6. Vending Machine takings this month £74.00

The BT contract is up for renewal. Ongoing.

2.1 Main Expenditure

Gas, electric, cleaner's wages, electric Hoover, window repairs, boiler services, court plaster, vending machine stock, refund subscriptions/keys/fobs.

2.2 Income

Membership, light meters, vending machine.

3. MEMBERSHIP

Annual payment members who have not renewed their membership have had their key fobs deactivated.

4. FIXTURES

The county requires the number of teams we will be entering in this year's leagues by 7th July. At the last meeting, the consensus was to run two teams due to the number of players working shifts. Leave the thirds as a feeder team and merge the first and second teams. Team players to be contacted for comments. **Martin**

5. COMPETITION AND EVENTS

1. We will begin looking at running a per-season singles competition in August and a doubles competition on 16th September. **Ian B/Peter**
2. We have been asked and agreed to host the Junior County Closed over the weekend 23-24th September. **Geoff/Peter**

6. CLUB ISSUES

Juniors

The proposed junior county coaching to be held at Nunthorpe has now been cancelled. A date is to be confirmed in July at Yarm.

7. MAINTENANCE

- The gym windows have been repaired. We have obtained a favourable price to repair the gent's windows. **Martin**
- The fans in the shower areas have been cleaned.
- The gap between the wall and Court 4 door frame and court 2 front wall have both been repaired/ patched. Thanks to Stu Ruddock.
- Some of the lighting tubes on courts 1 & 2 require replacing.
- The boilers and court heaters have been serviced.
- The damaged section of the tin on court 4 has been replaced.
- Court 3 red service line is coming away. **Ian B/Geoff**
- One of the heating elements in the gent's sauna requires replacing. **Geoff**
- There is a square hole in the outside squash wall near the gym windows. To be looked at.
- A faulty gent's sauna element requires replacing and purchase some more stones. **Geoff**

8. DEVELOPMENT

Squash/ tennis update; The PFA chairman would like a representative result of members for the merger. In other words, a head count for yes, no or no vote. Both sections will carry this out and report back to the PFA. **I Bell/all**

9. WEBSITE / MEDIA

Committee names on the club website membership application form has been updated.

10. ANY OTHER BUSINESS

1. An incident report has been filled out on a person who hurt their wrist in the gym. All at this meeting agreed with the report. A copy of the report is to be signed by those dealing with the incident and the chairman. **Ongoing Geoff**
2. SAM's Fitness Solutions has supplied a quote for £240.00 to look at/service our gym equipment. Awaiting a date from SAM's.
3. A defect book and defect tags are required for the gym and equipment. **Geoff**
4. The club's honors boards are to be re-hung in the stairwell area after a request was received from a squash member.
5. We will look to see if we can get a printer to connect to the door entry system. **On hold**
6. On a membership application through the website, the system reply does not appear to work with some types of email resulting in the applicant not getting a reply. Some improvements still required. **Peter, Graeme.**
7. A meeting between squash and the rec club to be arranged to discuss why squash does not receive any of the VAT refunded to the rec club for the gas and electricity we use.
8. We have been donated a replacement table tennis table. Due to access, it can only go on court 1. Door stops on courts 2 and 4 require re-positioning.
9. A poster will be displayed and members have been notified through WhatsApp to the reviving of club night on a Tuesday starting 11th July. Courts 1 & 2 to be booked off.
10. We will be looking into the possibility of using the two tv screens in the passageway as revolving bill boards for club information. **On Hold**
11. Both saunas have been turned off for July to gain an idea of the running costs.
12. From the county meeting, all clubs are to ensure their Safeguarding Officer and policies are easily found or obvious on their website and/or notice boards. Ian Bell's wife Donna, has offered to be our Safeguarding Officer. A photo of her will be added to the poster of committee members in the passage way. We will look at Sedgefield's policies as a reference to make our own. **Geoff/Ian B**
13. The PFA, as landlords, require keys to the main door, boiler room and electrical cupboard just inside the main squash door. They will be kept with keys from the other sections in a main key box.
14. A member has been allowing non-members access to and, use of the squash facilities. Although being warned the first time round, this is the second time this person has done this and been warned again. Action will be taken if it happens again.
15. A code of conduct for members is required.
16. The rewarding of a member for referring a friend to play squash has been suggested. To be looked at.

Meeting closed at 9:15pm.

The next meeting will be on Monday 7th August 2023 @ 7:00pm

